

Caledonia Community Schools REGULAR BOARD OF EDUCATION MEETING ADMINISTRATION OFFICE BOARDROOM NOVEMBER 18, 2024 ~ 6:00 PM

AGENDA

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Recognition
 - a. National Merit Scholarship Commended Student
- 5. Student Representative
- 6. Public Comment
- 7. Consent Agenda
 - a. October 21, 2024 Meeting Minutes
 - b. November 13, 2024 Committee of the Whole Minutes
 - c. October 2024 Payables
 - d. November 2024 Personnel Report
- 8. Superintendent Report
 - a. Student Achievement
 - b. Other Items
- 9. Action Items
 - a. Former Administration Area Remodel
 - b. Insulin Litigation
 - c. Annual Summer Tax Resolution
 - d. Neola Policy Revisions First Reading
 - 0151 Organizational Meeting
 - 1130 Conflict of Interest
 - 3110 Conflict of Interest
 - 3120.08 Employment of Personnel for Co/Extra-Curricular Activities
 - 4110 Conflict of Interest
 - 5136 Personal Communication Devices
 - 5340 Student Accidents

5500 – Student Conduct

- 6110 Grant Funds (Uniform Grant Guidance)
- 6111 Internal Controls
- 6112 Cash Management of Grants
- 6114 Cost Principles Spending Federal Funds
- 6325 Procurement Federal Grants/Funds
- 6550 Travel Payment & Reimbursement

7310 – Disposition of Surplus Property

7440.03 – Small Unmanned Aircraft Systems

7450 – Property Inventory

7530.02 – Staff Use of Personal Communication Devices

8321 – Criminal Justice Information Security

8760 – DELETE – Student Accident Insurance

9111 – DELETE – Telephone Communications

- 10. Discussion Items
 - a. Bond 2020 Caledonia Elementary Remodel
 - b. Bond 2020 Transportation School Bus Covering
 - c. Bond 2020 Community Resource Center Furnishings
 - d. Bond 2023 Series II Issuance
 - e. 2014 Bond Refunding
 - f. Other Items
- 11. Board Comments
- 12. Adjournment

This meeting is a meeting of the Board of Education in public for the purpose of conducting the school district's business and is not to be considered a public community meeting. Public participation is welcome during the "Public Comment" portion of the agenda.