

Caledonia Community Schools

REGULAR BOARD OF EDUCATION MEETING ADMINISTRATION OFFICE BOARDROOM MAY 20, 2024 ~ 6:00 PM

AGENDA

(updated 5/20/24)

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Student Representative
- 5. Public Comment
- 6. Consent Agenda
 - a. April 15, 2024 Regular Meeting Minutes
 - b. May 14, 2024 Committee of the Whole Minutes
 - c. April 10, 2024 COTW Closed Session Minutes
 - d. May 14, 2024 COTW Closed Session Minutes
 - e. April 2024 Payables
 - f. May 2024 Personnel Report
- 7. Superintendent Report
 - a. SME Grant
 - b. Strategic Plan Refresh
 - c. Other Items
- 8. Action Items
 - a. Kent ISD Budget
 - b. SEAB Curriculum Change
 - c. Emmons Lake Furniture Bond 2020
 - d. Kettle Lake Freezer Food Service Fund
 - e. NEOLA Policy Revisions, Second Reading & Adoption Part I

1240 - Evaluation of the Superintendent

3220 - Professional Staff Evaluation

6320 - Purchasing

6321 - New School Construction/Renovation

6325 - Procurement - Federal Grants/Funds

6350 - Prevailing Wage

6520 - Payroll Deductions

8800 - Religious/Patriotic Ceremonies and Observances

f. NEOLA Policy Revisions, Second Reading & Adoption - Part II

2410 - Prohibition of Referral or Assistance

2414 - Reproductive Health and Family Planning

2418 - Sex Education

9. Discussion Items

- a. 2023/24 Budget Amendments & 2024/25 Budget Hearing
- b. SLRF Resolution
- c. Kettle Lake Playground Bond 2020
- d. Kettle Lake Classroom Storage Bond 2020

10. Board Comments

a. Board/Committee Structure

11. Closed Session

- a. Material Exempt by Federal/State Statute MCL 15.268(h)
 - Recommended Motion: I move that the Board meet in closed session as per Michigan Compiled Laws 15.268(h) to consider material exempt from discussion or disclosure by state or federal statute.

12. Adjournment

This meeting is a meeting of the Board of Education in public for the purpose of conducting the school district's business and is not to be considered a public community meeting. Public participation is welcome during the "Public Comment" portion of the agenda.